

Kentucky Department for Environmental Protection  
Division of Waste Management  
Underground Storage Tank Branch  
300 Sower Boulevard - Frankfort KY 40601  
(502) 564-5981

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DO NOT WRITE IN THIS SPACE

Claim Number:

Obligation Number:

## UST Optional Soil Removal Reimbursement Worksheet

**DRAFT**

<b>Date Form Completed</b>			
<b>General Information</b>			
<b>Agency Interest Number (AI)</b>		<b>PSTEAF Application Number</b>	
<b>Date of Permanent Closure</b>			
<b>Dimensions of the Optional Soil Removal Area(s)</b>	Area 1:	Area 3:	
	Area 2:	Area 4:	

  

**1. Asphalt/Concrete Removal** *(area outside the excavation zone)*

**a. Asphalt Removal**

Area \_\_\_\_\_ sq.ft. x \_\_\_\_\_ = \$0.00  
*(thickness)*

**b. Concrete Removal**

Pad up to 4-inch thick _____	sq.ft.	x	\$0.50	=	\$0.00	
4-inch thick w/ rebar _____	sq.ft.	x	\$0.58	=	\$0.00	
6-inch thick _____	sq.ft.	x	\$0.75	=	\$0.00	
6-inch thick w/ rebar _____	sq.ft.	x	\$0.86	=	\$0.00	
9-inch thick _____	sq.ft.	x	\$1.45	=	\$0.00	
9-inch thick w/ rebar _____	sq.ft.	x	\$1.67	=	\$0.00	
10-inch or more _____	sq.ft.	x	\$3.90	=	\$0.00	
10-inch or more w/ rebar _____	sq.ft.	x	\$4.49	=	\$0.00	<b>\$0.00</b>

**c. Transportation and Disposal of Asphalt or Concrete at a Permitted Facility**

_____	tons	x	\$62.00	=	\$0.00	(within 50 miles)
_____	tons	x	\$77.00	=	\$0.00	(50 to 100 miles)
_____	tons	x	\$92.00	=	\$0.00	(over 100 miles)
						<b>\$0.00</b>

  

**2. Excavation and Disposal or Treatment of Contaminated Material** *(area outside the excavation zone)*

**a. Mobilization and Demobilization of Heavy Equipment and Oversight Personnel to the Regulated Facility**

_____	miles	x	\$5.05	=	\$0.00	Equipment
(round trip)			minimum		\$500.00	
_____	miles	x	\$2.10	=	\$0.00	Personnel oversight
(round trip)						
						<b>\$0.00</b>

The one way mileage from the contractors office to the facility is \_\_\_\_\_ miles.

**b. Per Diem**

_____	day(s)	x	\$125.00	=	\$0.00	
						<b>\$0.00</b>

**c. Field Equipment**

_____	day(s)	x	\$150.00	=	\$0.00	Field Equipment
_____	day(s)	x	\$50.00	=	\$0.00	Tools of the Trade
						<b>\$0.00</b>

**d. Excavation of Contaminated Material**

Contaminated _____	tons	x	\$5.10	=	\$0.00	
					minimum	\$2,300.00
						<b>\$0.00</b>

AI **e. Purchase and Transportation of Backfill Material**

	_____ tons	x	\$19.55	=	\$0.00	(within 50 miles)	
	_____ tons	x	\$27.00	=	\$0.00	(50 to 100 miles)	
	_____ tons	x	\$34.50	=	\$0.00	(over 100 miles)	
from borrow area	_____ tons	x	\$7.30	=	\$0.00		<b>\$0.00</b>
(only allowed if soil is disposed at a landfill)							

**f. Install, Compact, and Grade Backfill**

_____ tons	x	\$4.40	=	\$0.00	<b>\$0.00</b>
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**g. Transportation and Disposal or Treatment of Contaminated Material at a Permitted Facility**

_____ tons	x	\$62.00	=	\$0.00	(within 50 miles)	
_____ tons	x	\$77.00	=	\$0.00	(50 to 100 miles)	
_____ tons	x	\$92.00	=	\$0.00	(over 100 miles)	<b>\$0.00</b>

**h. Pumping and Transportation of Contaminated Pit Water or Groundwater**

_____ gallons	x	\$0.25	=	\$0.00		
		minimum		\$600.00		<b>\$0.00</b>

**i. Disposal or Treatment of Pit Water or Groundwater at a Permitted Facility**

_____ gallons	x	\$0.45	=	\$0.00	per gallon	<b>\$0.00</b>
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**3. Transportation, Disposal or Treatment, at a Permitted Facility, and Replacement of Contaminated Backfill Material from within the Excavation Zone**

Dimensions of the Excavation Zone \_\_\_\_\_

**a. Transportation and Disposal or Treatment at a Permitted Facility, including Asphaltic Material (if necessary)**

_____ tons	x	\$62.00	=	\$0.00	(within 50 miles)	
_____ tons	x	\$77.00	=	\$0.00	(50 to 100 miles)	
_____ tons	x	\$92.00	=	\$0.00	(over 100 miles)	<b>\$0.00</b>

**b. Purchase and Transportation of Backfill Material**

	_____ tons	x	\$19.55	=	\$0.00	(within 50 miles)	
	_____ tons	x	\$27.00	=	\$0.00	(50 to 100 miles)	
	_____ tons	x	\$34.50	=	\$0.00	(over 100 miles)	
from borrow area	_____ tons	x	\$7.30	=	\$0.00		<b>\$0.00</b>

**4. Laboratory Analysis (for samples collected outside the excavation zone)**

BTEX	_____	x	\$80.00	=	\$0.00	
PAH	_____	x	\$212.00	=	\$0.00	
Total Lead	_____	x	\$50.00	=	\$0.00	<b>\$0.00</b>

**5. Report for Optional Soil Removal at the Time of Permanent Closure**

Report	_____	x	\$500.00	=	\$0.00	<b>\$0.00</b>
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**TOTAL** **\$0.00**